

ABSTRACT

Our work focuses on the role that the Church must play in the fight against corruption. It assumes that the Church in her diaconal and prophetic responsibility cannot remain insensitive to any scourge that participates in the promotion of injustice and the enslavement of the most vulnerable. In the context of Cameroon that concerns us and in which the Evangelical Church of Cameroon belongs, corruption is the major problem encountered in all spheres of society.

Indeed, in Cameroon, a much diversified country with more than 23 million inhabitants in Central Africa, this study shows that the causes, manifestations and consequences of corruption are profound. Despite the rigorous actions of the State, this evil persists. The involvement of all the forces and opinion leaders is therefore necessary. It is in this logic that the Church is solicited.

But, beyond a state solicitation, the fight against corruption is primarily a divine and prophetic mission assigned to the Church. In the Bible, all prophets who have spoken on behalf of God are insurgent against everything that promotes inequality between humans and promotes injustice. The ECC to perpetuate the work of God, therefore, must not depart from this rule.

The Evangelical Church of Cameroon, one of the biggest institutions of its kind in the country because of its membership, structures and resources, is therefore aware of the role it must play in society. Unfortunately, the analysis of these actions against corruption is not proportional to the scale of the scourge, still less to the height of its potential. It is for this reason that the crux of this work has been, to produce a strategic plan respecting the rules of art, that is to say, a profound analysis of the external and internal context of the Church and resulting in a system of monitoring and evaluation.

At the end of this work, we realized that beyond the speeches after the general synods, the ECC must, among other things, promote anti-corruption clubs in its training institutions, set up a code of good behavior in all its establishments, mobilize the young people in sensitization campaigns and above all create a special service for the promotion of peace and justice within the department of Diaconia.